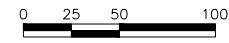
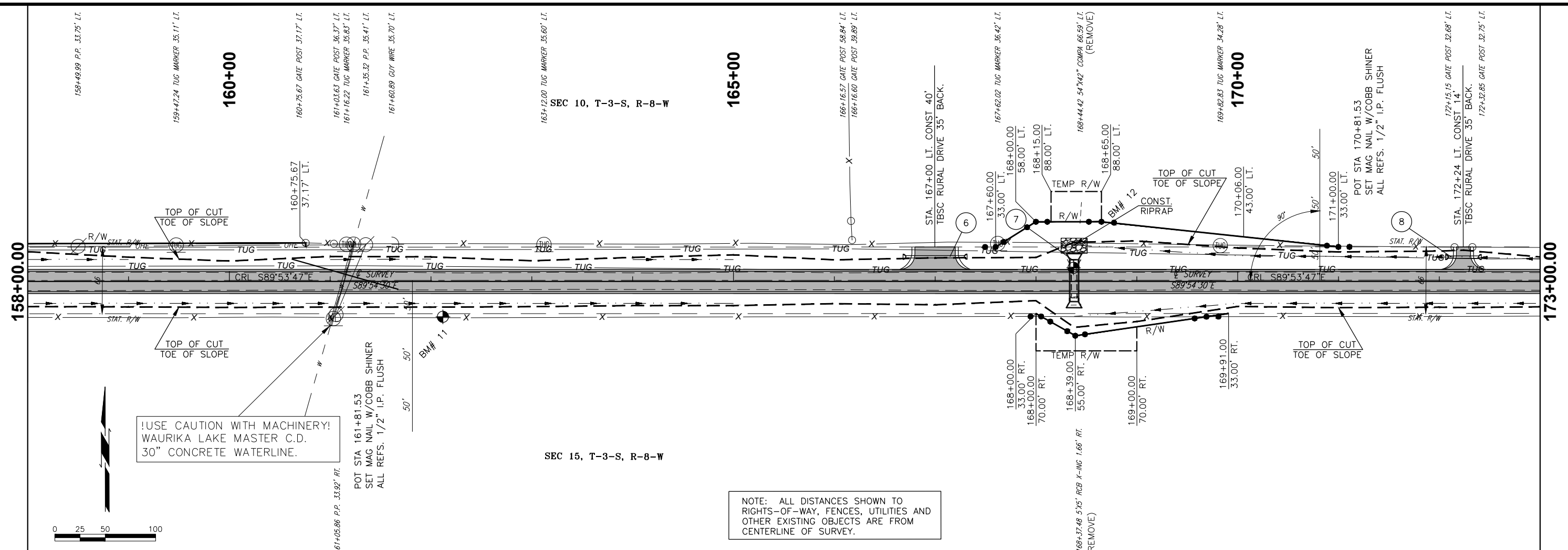
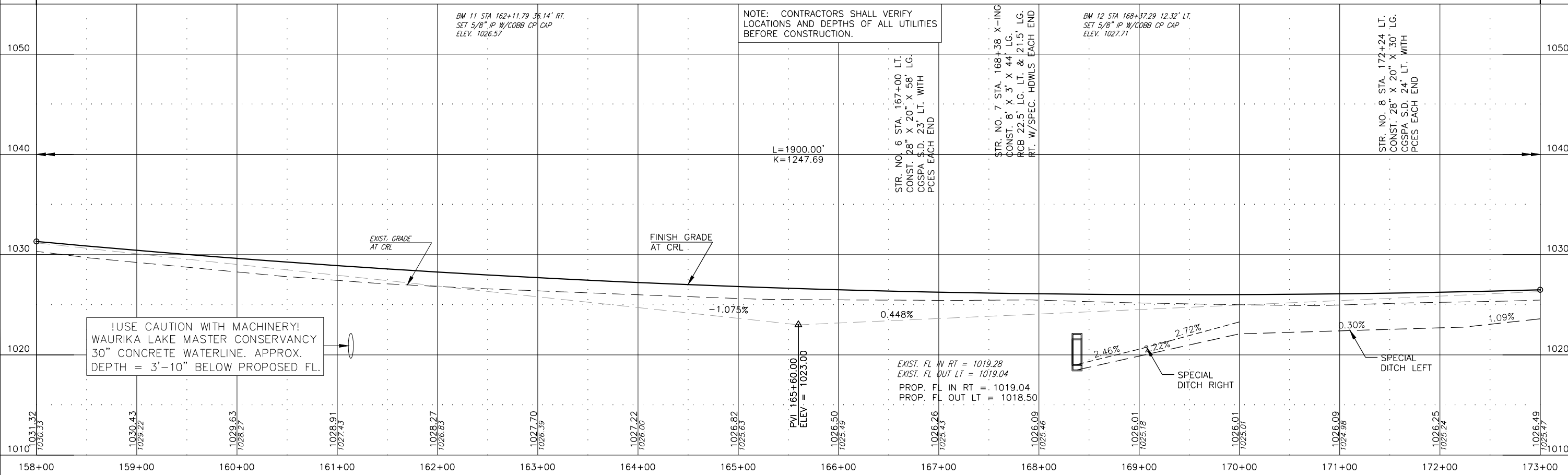


PLOT DATE: August 8, 2017, DRAWING NAME: N:\LOCAL\TRANSPORTATION\COUNTY\PRODUCTION\STEPHENS\12010.EW-187\STEPHENS\PROJECT DRAWINGS\PLAN AND PROFILE 187.DWG



!USE CAUTION WITH MACHINERY!  
WAURIKA LAKE MASTER C.D.  
30" CONCRETE WATERLINE.

NOTE: ALL DISTANCES SHOWN TO RIGHTS-OF-WAY, FENCES, UTILITIES AND OTHER EXISTING OBJECTS ARE FROM CENTERLINE OF SURVEY.



!USE CAUTION WITH MACHINERY!  
WAURIKA LAKE MASTER CONSERVANCY  
30" CONCRETE WATERLINE. APPROX.  
DEPTH = 3'-10" BELOW PROPOSED FL.

NOTE: CONTRACTORS SHALL VERIFY LOCATIONS AND DEPTHS OF ALL UTILITIES BEFORE CONSTRUCTION.